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### Hintergrund:

Tibet ist nach wie vor von China besetzt. Viele junge Tibeter lernen deswegen in Tibet selbst weder ihre Sprache, noch die Schrift bzw. die Geschichte ihres Landes, denn das Bildungssystem wird von der chinesischen Regierung bestimmt. Um tibetisch „beschult“ zu werden, verlassen deswegen viele Tibeter bereits in sehr jungen Jahren Tibet und gehen als unbegleitete Flüchtlinge nach Indien.

Nur dort können sie in verschiedenen tibetischen Exileinrichtungen tibetische Sprache und Kultur lernen. Eine Rückkehr nach Tibet ist dann aus verschiedenen Gründen jedoch oft nicht mehr möglich bzw. nicht sinnvoll.

Für drei jüngere Verwandte von Geshé Dawa Namgyal suchen wir deswegen nach finanzieller Unterstützung. Pro Person würden jeweils **500 € im Jahr** ausreichen, den Dreien dabei zu helfen ihre Lebensmotive zu erreichen.

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## VIELEN DANK!

Bei Fragen und Anregungen:

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## GESHÉ DAWA NAMGYAL...

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...sucht **Patenschaften** für drei junge Tibeter im indischen Exil zur Sicherung des alltäglichen Lebens während der weiteren Ausbildung.





I am Yungdrung Tseten from the village Sakyong in the Indian state of Sikkim. For the last 13 years I have been living in a home schooling. It's name is BCWC (Bön Children Welfare Centre) in the Tibetan settlement Dolanji. Last year I graduated from school after class 12 with an average mark of 79%.

After that I returned back to my hometown. But there I had to learn that my school certificate and my personal documents were not matching. Due to that I was not able to join college in Tibet.

However, I am one of five siblings who also want to study. I didn't want to be another burden for my family so I decided to do just a small course in order to be able to earn some money for my family as soon as possible.

If you please could help me in doing so I would be grateful from the bottom of my heart.



I am Nyima Kunsang and I was born in Northern East Tibet (Amdo). My family consists of my parents, uncle, my sister, and three brothers (including me). My eldest brother is married and when including his wife and his son, too, there is a total of ten members in our home.

The field of occupation in my family is both farming and there is a small business of which the main workers are my father and my eldest brother. They are the one and only pillar of economy of our home.

I came to India from Tibet in 2016. Now I am studying in Tibetan Children's village school Suja (TCV Suja). Currently I am in class 9 and when school starts I will be going to class 10.

I am very interested to learn computer science. I want to become a software engineer because this technology is lacking in our Tibetan society. I imagine if I manage to achieve my aim I can help to develop the computer technology in our Tibetan society.



I am Sherab Nyima and I was born in Amdo which is located in Northern East of Tibet. I have a big family: my grandpa, father, mother, a big sister and one young brother.

My families have both nomads and farmers as in our region only these two ways can be the main way to survive.

I came to India in the year of 2017 with a big curiosity and passion to learn both Tibetan and English. Now I am studying in class ten in the Tibetan Transit School (T. T. S) in Dharamsala which is located at the North of India.

I am glad to hear and see from life as much as possible. Particularly I want to learn more about politics and the history of the world.

Maybe this way I will be able at one point in the future to change the "State of our Tibet".